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**67th ANNUAL SPRING CONFERENCE**

**Reservation Form**

**THURSDAY, MAY 17, 2018 AT VILLA LOMBARDI'S**

**REGISTRATION AND VENDOR EXHIBITS BEGIN AT 5:00PM**

**BUSINESS MEETING BEGINS AT 7:00PM**

Tickets are \$55.00 per person. **Reservations must be postmarked by May 4<sup>th</sup> · No reservations will be accepted after that date.** Envelopes received after that date will be returned unopened. Seating is limited and units will be registered on a first come, first served basis. Please note in order to accommodate voting delegates from all units, reservations for delegates in excess of your unit's total of eligible voting delegates may be returned to you. Reservations must be accompanied by payment in full. Please make checks payable to *Suffolk Region PTA*, be sure to include **your unit number and two signatures** on all checks. Please indicate any *dietary restrictions* on the back of this reservation form.

**Reservations must be mailed to:**

Kelly Short, Registrar  
28 Lawrence Ave  
Holbrook, NY 11741  
631-258.8198

**For questions please contact:**

Maureen Shanley  
631-484-4696  
maureenshanley@gmail.com

School District: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_

Phone: \_\_\_\_\_

*Table Guests (PLEASE PRINT CLEARLY)*

	<u>Name</u>	<u>Unit Code #</u>	<u>Unit Name</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____