



Michael Flynn
Chief Operating Officer

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FAX 631/623-4996

January 15, 2019

Dear Parent Organization President:

Happy New Year! We are excited to invite you and your fellow Parent/Teacher Organization officers/members to join us for Western Suffolk BOCES Annual PTA Night, Thursday, March 28, 2019, at 6:30 pm at our Wilson Tech Dix Hills Campus.

PTA Night celebrates the wonderful opportunities provided to high school students through the career and technical education program at Western Suffolk BOCES. We look forward to enjoying a delicious dinner prepared and presented by Wilson Tech Culinary Arts students.

The Suffolk Region PTA and Western Suffolk BOCES are working together to make the evening special. As in the past, the nominal charge of \$5 per person for the dinner supports scholarships for graduating Wilson Tech students, to be presented at the dinner.

Because space is limited, there is a registration limit of five people per unit. Please complete and return the attached response form to reserve your members' places at the dinner by Thursday, March 7.

We look forward to seeing you March 28!

Sincerely,

Joan Wabnik
Region Director, Suffolk PTA

Salvatore Marinello
Board President,
Western Suffolk BOCES

Attachments



Western Suffolk BOCES

and

Suffolk Region PTA®

are pleased to sponsor a

Dinner and Presentation

Thursday, March 28, 2019 at 6:30pm

at

Wilson Tech Dix Hills

Seating for the dinner is limited to five people per unit. There is a \$5 per person registration fee for the dinner and presentation. Please make checks payable to the Suffolk Region PTA and remember that all PTA checks require two signatures. The money will be used to award a scholarship to a graduating Wilson Tech student.

If you have any questions regarding the dinner, please contact Kelly Short at 631-258-8198 or registration@suffolkpta.org

Please return this registration form by Thursday, March 7, 2019, to:

Kelly Short
28 Lawrence Avenue
Holbrook, NY 11741

Western Suffolk BOCES Dinner and Presentation

(Please print clearly.)

Name of Unit: _____ Code: 05-_____

School District: _____

Contact Person: _____

Address: _____

Phone: _____ email: _____

Attendees

Name

Phone

