



# Annual Presidents' and Principals' Dinner

Thursday, January 12, 2023  
Melville Marriott  
1350 Walt Whitman Road  
Melville, New York 11747  
\$85.00 per person

Registration begins at 6:00 pm – Dinner begins promptly at 6:30 pm  
The deadline for all mail-in reservations is **December 15, 2022**  
Reservations postmarked *after* that date will be returned unopened.

Mail your reservation form to:

Karen Steigert, Registrar  
60 William Street  
Copiague, NY 11726  
(631) 789-0858 or e-mail: [registration@suffolkpta.org](mailto:registration@suffolkpta.org)

Questions about the dinner please contact:

Wendy Natalone, Event Chair  
(516) 528-0756  
[correspondingsecretary@suffolkpta.org](mailto:correspondingsecretary@suffolkpta.org)

\*To register online, please complete the Google Form for each person attending: <https://forms.gle/i12FiCftXD4b4cxa7>

\*For online payment, please visit our MemberHub Store: <https://suffolkregion2020.memberhub.com/store/items/468206>

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## Reservation Form - Annual Presidents' and Principals' Dinner

PLEASE PRINT CLEARLY – THIS INFORMATION WILL BE USED FOR THE PLACE CARDS

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ reservations at **\$85.00** per person. Please make all checks payable to Suffolk Region PTA. Please be sure to write your unit code on your check. **All PTA checks must have two signatures.**

Name of Unit: \_\_\_\_\_ Code: 05- \_\_\_\_\_

School District: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Reminder:** Only indicate the names of the guests your unit is paying for. Refer to the enclosed invitation for specific information regarding the number of guests each unit may invite. Please note any special dietary needs next to the name of your guest(s), and mark **B for beef, C for Chicken, F for fish, or V for vegetarian.**

Unit/Council President: \_\_\_\_\_ B  C  F  V

Co-President or First VP: \_\_\_\_\_ B  C  F  V

Principal: \_\_\_\_\_ B  C  F  V

Assistant Principal: \_\_\_\_\_ B  C  F  V

Special Education Administrator: \_\_\_\_\_ B  C  F  V

Superintendent: \_\_\_\_\_ B  C  F  V

Assistant Superintendent: \_\_\_\_\_ B  C  F  V

School Board President: \_\_\_\_\_ B  C  F  V

Teachers' Association President: \_\_\_\_\_ B  C  F  V